

## BACK TO SCHOOL ISSUE – AUGUST 2011

### 2011-2012 SCHOOL CALENDAR

|             |                               |
|-------------|-------------------------------|
| Aug. 26     | Professional Development      |
| Aug. 29     | Professional Development      |
| Aug. 30     | First Student Day             |
| Sept. 5     | Labor Day                     |
| Nov. 10     | ACT 80 Day                    |
| Nov. 11     | Veterans Day                  |
| Nov.24, 25  | Thanksgiving Vacation         |
| Nov. 28, 29 | Deer Season                   |
| Dec. 12     | Professional Development      |
| Dec.23-30   | Christmas Vacation            |
| January 2   | New Year's                    |
| January 16  | ACT 80 Day                    |
| Feb. 17     | Professional Development      |
| Feb. 20     | President's Day (Make Up Day) |
| March 26    | Professional Development      |
| April 6     | Good Friday                   |
| April 9     | Spring Break (Make Up Day)    |
| April 10    | Spring Break (Make Up Day)    |
| May 28      | Memorial Day                  |
| June 5      | Last Student Day              |

**Early Dismissals: January 27, April 5**

It should be noted that the Tussey Mountain School Board could adjust the calendar over the course of the school year. All dates listed as make up days may be used as such depending upon the circumstances at the time, based upon the type of weather and/or other emergencies that the district may experience or have. It may be necessary depending upon circumstances for the Board to add days to the end of the calendar, along with or instead of using some days that are listed as make up days.

### SUPERINTENDENT'S NOTES

*By Mr. Mark Bollman*



## Back To School

As we anticipate the start of the upcoming school year, this will be a year of great change in the Tussey Mountain School District. The list of retirements include Don Donaldson, Virginia Kaufman, Rodney Brumbaugh, Jack Russell, Ray Hipp, and Deb Stepsianos. Elementary retirements include Linda Clapper, Deb Rourke, Diane Kline, Shirley Brown, Kathy Whisner, Karen Haney, and Alice Fisher. We thank them for their years of service and their dedication to the students of Tussey Mountain. They will be sorely missed, yet we wish them well in their retirement.

New faces will include Dan Brode as high school business teacher, Valerie Meyers pre-school teacher at Defiance, and Dawn Dillon who will teach math at the high school for a portion of the day and then provide autistic support and gifted enrichment throughout the district. We extend a warm welcome to them and are happy to have them join the district.

**RICK HEATH**  
**DIRECTOR OF EDUCATION/**  
**ELEMENTARY PRINCIPAL,**  
**DEFIANCE**



It is my pleasure to share with you information regarding the upcoming school year in the Tussey Mountain School District. Much has occurred during the summer to prepare for the 2011-2012 school year. Many of these updates will be addressed throughout this newsletter.

Many personnel changes have occurred in the district that includes several retirements. I certainly wish the best of luck to those retirees and a welcome aboard to those new staff members. Also, I am becoming Elementary Principal at Defiance Elementary School in addition to the role of Director of Education. I am looking forward to returning to the elementary setting.

There are several new initiatives in the district for the new school year. Beginning this fall our Title 1 programs will become school-wide in grades K through 6. This means that the Title 1 teaching staff will be able to work with all students in the buildings who are beginning to struggle academically and not just focus on a targeted group of students. This should help with the achievement of all students. The district will be implementing its own Alternative Education program this school year. This program will deal with at risk students in grades 7 through 12 prior to the need to send them to an alternative placement outside of the district. The program will deal with specific behavioral

needs as well as continue to provide the district academic curriculum.

The district is also beginning an online learning program for students in grades 6 through 12 who are considering or are currently in a cyber/charter school setting. An online curriculum that is based on the Pennsylvania Academic Standards will be provided. District staff members will be utilized to provide remediation and will monitor student attendance and progress. Students in this program will be permitted to participate in all extra-curricular activities and would receive a Tussey Mountain diploma upon graduation from the program.

We are currently awaiting our results from the spring PSSA assessment. PSSA is the statewide assessment given to students in grades 3 through 8 and 11 to determine if adequate yearly progress is occurring within each building and the district. Results will be published in September.



**JERRY SHOEMAKE**  
**SENIOR HIGH SCHOOL PRINCIPAL**



**The Only Constant is Change**

It seems like only last week that I was walking around outside the front of the gym watching last year's seniors celebrate their graduation with their families. Now, we are only a few short weeks away from beginning the process all over again. Soon we will be opening our doors to the 51<sup>st</sup> graduating class of Tussey Mountain High School. This fall will bring some changes for our students as well as our staff. First, we will welcome two new staff members this fall. Mr. Dan Brode will be replacing Mr. Jack Russell in the business department. While we will certainly miss Mr. Russell, Mr. Brode is planning to continue Mr. Russell's tradition of "All business, all the time." Also joining our staff is Mrs. Dawn Dillon who will be working part time with our youngest math students. We welcome both of these fine educators.

Another new twist our students will see this year is an activity period to start the day. This 35 minute period will be an extended homeroom that will function very much like the 9<sup>th</sup> period used to. Students will be able to go to teachers for extra help or get involved in a club activity. Others will have time to study for tests or get caught up on last minute homework. Students in some classes like chorus and band will be assigned to homeroom in those rooms to allow for more practice time. This is a big change that was made to save money on the 9<sup>th</sup> period bus run. I think it will take a couple of days to get used to, but I'm sure after a while, it will seem like old hat.

I hope you are enjoying your summer. I also hope you make the best of the time that remains. We will all see some changes this year, but the good news is with construction completed, the building looks exactly like it did when you left it, only cleaner.

**MELINDA DAMIANO**  
**JUNIOR HIGH SCHOOL PRINCIPAL**



I would first like to take this opportunity to thank the school board, administrative team, staff, students, parents, and community of the Tussey Mountain School District for working with me and making last year successful. It takes all of us working together to create an atmosphere where our students feel safe and where they will succeed. I look forward to continuing that process.

Throughout this summer, we have worked diligently preparing new schedules for students and staff. Change can be challenging, but we need to embrace it and accept it with enthusiasm. The junior high will have two changes in staff with the addition of Ms. Dawn Dillon for 7<sup>th</sup> grade math and Mr. Dan Brode as one of our keyboarding instructors. However, a more significant change involves the start of our school day with an activity period that will evolve as the school year progresses.

I next want to draw specific attention to our last year's 7<sup>th</sup> and 8<sup>th</sup> grade students when I proudly announce that these students performed extremely well on the PSSA and made AYP for the 2010-2011 school year. Not only am I proud of their accomplishment, I am proud of the dedication and work that the Tussey Mountain teaching staff poured into this, as well. This staff analyzed data, tutored students throughout the year, and created innovative approaches to helping students and motivating them. We can reach our goals when we work together!

As the summer draws to a close, I would like to invite the parents and 7<sup>th</sup> grade students to 7<sup>th</sup> Grade Parent Night on Tuesday, August 16, at 6:30 P.M. We will initially meet in the high school cafeteria where, upon entering, you will pick up your child's information folder which will include his/her schedule, insurance information, SAP Team referral information, the new Internet Policy Agreement and a Student/Parent Handbook. We will begin our meeting promptly with brief introductions to your guidance counselor and most of your 7<sup>th</sup> grade teachers. We then encourage parents and students to move through the class schedule, locate lockers, and become comfortable with the rooms and locations. Guidance Counselor Mrs. Kathy Wood and I will be available to answer questions and help in any way that we can.

Be safe and enjoy the rest of the summer!!!



**LAURIE CRISWELL**  
**ELEMENTARY PRINCIPAL,**  
**SAXTON LIBERTY/ROBERTSDALE**



I recently celebrated the 1 year anniversary of my becoming a Titan! This year has brought with it many wonderful experiences. I have had the privilege of watching some amazing young children grow and develop educationally in ways beyond my imagination. The love for learning and life which they bring to the elementary level is both inspiring and encouraging. It has been such a joy to work with the amazing professionals staffed at the elementary schools. I've witnessed the hard work and dedication these educators put forth on a daily basis for the success of the students in their classrooms. I've also been fortunate to meet many new individuals within our community who have been so very supportive of the educational process.

Our summer has been extremely busy as I'm sure yours has as well. We have several changes which will be instituted upon the students' return in August. There are staff members who will be changing locations and positions. Also, we are in the process of making a few changes to our procedures and policies which we hope will help our elementary students enjoy the elementary years to the fullest.

First, let's take a review of the staff changes. Defiance Elementary welcomes Mr. Brian Brode,

Mrs. Cheri Brown, and Ms. Valerie Meyers on board. Mr. Brode, a veteran teacher of 20 years, will be serving in the 3<sup>rd</sup> grade classroom position. Ms. Meyers, former 21<sup>st</sup> Century Coordinator, will be instructing our Pre-K students. Mrs. Cheri Brown, former 6<sup>th</sup> grade teacher, will be coming from Robertsdale to Defiance where she will be teaching kindergarten. We also are in the process of hiring a new Learning Support teacher at Defiance Elementary. Furthermore, the staff and student body at Robertsdale Elementary anxiously await the arrival of Mr. Zachary Treece as 6<sup>th</sup> grade teacher. Mr. Treece previously taught 3<sup>rd</sup> grade at Defiance. Finally, Mrs. Jennifer Foor will be transferring from her Pre-K position at Defiance to a similar position at Saxton Liberty. Personally, I wish each of these educators the very best in these new capacities.

Other changes which the elementary buildings are incurring will be administrative in nature. Mr. Wayland Heath's role is changing somewhat. We are fortunate to have him on board now as our Title I coordinator. This will be a busy role for him as our elementary is now going to a school wide Title program. Also, Mr. Rick Heath will be serving dual roles as our Director of Education and Defiance Elementary Principal. I will continue my role as Elementary Principal at Robertsdale and Saxton Liberty.

The elementary schools also are in the final stages of renovations. There have been many changes put in place due to the construction. We have roof alterations completed and a new heating and air conditioning system at each of the elementary levels. Saxton Liberty also received a large group instruction room. Defiance and Saxton Liberty now have elevators necessary for handicap access. The kitchens were modified and updated. Each building had numerous repairs made to various areas. Our custodial staff has been hard at work preparing each of the buildings for the students' return. Besides cleaning all areas, they have also painted many surfaces throughout the elementary level. Special thanks to all for their hard work!

I am looking forward to another year serving this wonderful community and elementary student body! It promises to be yet another exciting year in

education! We have so much of which to be proud! Go elementary Titans!

**TUSSEY MOUNTAIN WILL PARTICIPATE WITH ALL OTHER BEDFORD COUNTY SCHOOLS IN UNIFIED FAMILY SERVICES SYSTEMS PROGRAMS**

Parents and other caregivers (grandparents, child-care persons, teachers, classroom aides, etc.) have the opportunity to become involved in programs that use over 30 years of research and development to help strengthen family bonds, develop healthy beliefs, and strengthen positive individual characteristics. Sessions are fun, interactive exchange of ideas concerning child-rearing practices.

Fall programs are being offered at Tussey Mountain directed by Unified Family Services Systems (UFFS) of Bedford County. The Incredible Years is a twelve week program for caregivers of children aged 3-4-5 years. The program will be held on Wednesdays with the first session early in September at Saxton Liberty Elementary School. Parent awareness and invitation will be available soon.

For more information concerning registration for this upcoming program, log on to [www.tmsd.net](http://www.tmsd.net) or contact your child's homeroom teacher. Facilitator for the program is Mrs. Peggy Donaldson.

**PRE-SCHOOL REGISTRATION**

**ENROLLMENT FOR PRE-SCHOOL IS TO BE COMPLETED AT THE SAXTON LIBERTY ELEMENTARY OFFICE. YOU WILL NEED TO COMPLETE AN ENROLLMENT FORM AND BRING WITH YOU THE CHILD'S BIRTH CERTIFICATE, IMMUNIZATION RECORDS, SOCIAL SECURITY CARD AND ANY CUSTODY OR COURT DOCUMENTATION.**

**PLEASE CALL TO MAKE AN APPOINTMENT BEFORE COMING IN TO REGISTER (635-2934)**

## **PRE-SCHOOL PROGRAM FOR 3-4 YEAR OLDS**

The Pre-school Program for 3 and 4 year olds will continue to be offered this year. It is a half day program at each building with transportation provided.

Any child who is 4 years old on or before September 1 is eligible to enroll in our four year old program. Any child who turns 3 years old on or before September 1 is eligible to enroll in our three year old program. If anyone is interested in enrolling their child, please call at 635-2934.

### **MEDICATION POLICY**

*Medication for your child should be given at home*, if at all possible. However, if the appropriate information is sent to the school, medication will be given by the school nurses at or about lunchtime. Standard form is available from the school nurse. Check your *Parent/Student Handbook* for details or call one of the school nurses.

## **REGISTRATION OF CHILDREN OF SCHOOL AGE**

If you are a resident of the Tussey Mountain School District and have children of school age who are not registered for school, please contact:

- Elementary Principal's Office  
(635-2934)
- High School Principal's Office  
(635-2975)

## **PENNSYLVANIA SCHOOL IMMUNIZATION REQUIREMENTS**

*Pennsylvania's school immunization requirements can be found in 28 PA.CODE CH.23 (School Immunization)*

### **Children IN ALL GRADES need the following vaccines:**

- 4 doses of tetanus\* (1 dose on or after the 4<sup>th</sup> birthday)
- 4 doses of diphtheria\* (1 dose on or after the 4<sup>th</sup> birthday)
- 3 doses of polio
- 2 doses of measles\*\*
- 2 doses of mumps\*\*
- 1 dose of rubella (German measles)\*\*
- 3 doses of hepatitis B (1 dose on or after 6 months of age)
- 2 doses of varicella (chickenpox) vaccine or history of disease

### **In addition, Children ENTERING 7<sup>TH</sup> GRADE also need the following vaccines:**

- 1 dose of Tdap (Tetanus and diphtheria toxoid and acellular pertussis vaccine)
- 1 dose of MCV (Meningococcal Conjugate Vaccine)

\*Usually given as DTP or DTaP or DT or Td

\*\*Usually given as MMR

*These requirements allow for medical reasons and religious beliefs. If your child is exempt from immunizations, he/she may be removed from school during an outbreak. Contact your health care provider or 1-877-PA HEALTH for more information.*

## SAT 2011-2012

**THE FIRST SAT TEST DATE FOR  
2011-2012 IS OCTOBER 1 (Registration  
Deadline is Sept. 10)**

| <u>Test Dates</u> | <u>Registration Deadline</u><br>(Postmark by) |
|-------------------|---|
| Oct. 1, 2011      | Sept. 9, 2011                                 |
| Nov. 5, 2011      | Oct. 7, 2011                                  |
| Dec. 3, 2011      | Nov. 8, 2011                                  |
| Jan. 28, 2012     | Dec. 30, 2011                                 |
| March 10, 2012    | Feb. 10, 2012                                 |
| May 5, 2012       | April 6, 2012                                 |
| June 2, 2012      | May 8, 2012                                   |

- Register online at [www.collegeboard.com](http://www.collegeboard.com)
- Telephone at 1-800-SAT-SCORE (1-800-728-7267), if student has registered for the SAT before. (There is an additional fee)
- Paper Registration Form (arrive at High School in late August)

**PSAT 2011-2012 TEST DATE  
WEDNESDAY, OCTOBER 12,  
2011  
\$14 (Pre-Pay/Non-Refundable)**

**Sign Up in Guidance Office**

## FINANCIAL AID NIGHT 2011-2012



Financial Aid Night will be held in early November. Date has not been set yet but more information will be provided after the school year begins with an opportunity for parents and students to sign up to attend the work session. A Financial Aid Night Workshop is held annually to provide parents and students with information on grants, scholarships and loans to finance post-secondary education endeavors. A speaker from the Pennsylvania Higher Education Assistance Agency will provide a presentation and answer questions.

### **INFORMATION FOR SENIORS**

#### **SCHOLARSHIP INFORMATION:**

Scholarship information for seniors is regularly announced on the school PA System, the district's web site at [www.tmsd.net](http://www.tmsd.net) under guidance link, and is also posted in classrooms. Applications for numerous scholarships are available in the guidance office while others must be applied for online.

#### **COLLEGE REPRESENTATIVE VISITS:**

Various college representatives schedule appointments to meet with interested juniors and seniors at the high school. These dates are announced to the students. Students must sign up in the guidance office and will be called down the day of the visit. Students who schedule a college visit during a school day must pick up a "School Visitation Form" from the guidance office. This form must have both Mrs. Kathy Wood and parent signature and taken along to the college visit for verification by college personnel that student did attend appointment. Form will then be submitted to attendance officer upon returning to the high school.

**COLLEGE APPLICATIONS AND ACCEPTANCE LETTERS:**

Many colleges encourage online application; however, the high school will have some applications available for students. It is important that any acceptance letters received by students be brought in to guidance office for our records. Some scholarship criteria are specific as to guidelines and area of study accepted to. Otherwise students could be overlooked for consideration of scholarships if this information is not received.

**CAREER AND TECHNICAL EDUCATION AND PROGRAMS OF STUDY COURSE OFFERINGS**

The Tussey Mountain School District offers two Career and Technical Education (CTE) programs and two Programs of Study at its Junior/Senior High School. The two CTE programs are: Construction Trades and Precision Productions. The Programs of Study currently being offered are Child Care and Support Services and Administrative Assistant and Secretarial Science. The Carl D. Perkins Career and Technical Education Improvement Act of 2006 grant is utilized to fund a Career and Technical Education Aide to help students in the CTE programs.

Precision Productions offer students the opportunity to learn more about metal fabrication, drafting, wood working and electronics, just to name a few while Construction Trades offer students the opportunity to learn more about the building trade.

The Program of Study, Child Care and Support Services, gives students the opportunity to learn more about child care. Upon graduation, the students are eligible to test for a CDA (Child Development Associate) certification that will enable a student to work as a Child Care Worker or a Personal & Home Care Aide.

Students interested in secretarial and administrative assistant position would be able to learn more about those skills by participating in the Administrative Assistant and Secretarial Science Program of Study. Students are eligible to test and gain certification in Certiport Microsoft Word.

**DISTRICT CORPORAL PUNISHMENT LAW**  
In March 2004, the State Board of Education revised the Chapter 12 regulations prohibiting the use of corporal punishment. Parents no longer need to request that corporal punishment be prohibited.



**IMPORTANT NOTICE!**  
**PRE-APPROVAL FOR COURSE CREDIT**  
Courses for credit taken anywhere other than Tussey Mountain High School must be pre-approved by the High School Principal, Mr. Shoemake, in order for the credits to be counted as Tussey Mountain course credit. If you have any questions, please contact Mr. Shoemake at 635-2975.

**RENEW EACH YEAR!**

- **CERTIFICATE OF RESIDENCE**  
If a student is living in your residence and is not your natural son or daughter, a “Certificate of Residence” form must be filled out each year prior to the first day of school.
- **CUSTODY DOCUMENTATION**  
Any Custody documentation and changes need to be filed with the district.

➤ **FREE/REDUCED MEAL APPLICATION**

Free/Reduced Meal Application must be renewed each year.

➤ **MEDICATION PERMISSION FORMS**

Must be renewed each year for **ALL** medications taken at school.

**AIDS INSTRUCTION**

The Tussey Mountain School District does instruct students pertaining to AIDS (Acquired Immune Deficiency Syndrome). The district curriculum is available for parent/guardian review.

During the first semester, the instruction on AIDS at the elementary and secondary takes place during the first week in December. At the secondary school for those students having Health during the second semester, the instruction on AIDS takes place during the first week in April.

If a parent/guardian *does not* wish to have his or her child receive this instruction, you must notify the High School Principal's Office (635-2975) or Elementary Principal's Office (635-2934) *in writing* by October 14, 2011 or by March 2, 2012, for the second semester.

**DELAYED STARTS,  
CANCELLATIONS AND EARLY  
DISMISSALS**

Due to inclement weather and/or other emergencies, the Tussey Mountain School District will utilize delayed starts, early releases or cancellations. A delayed start will be for one and one-half (1 ½ ) hour; that is, busses will arrive approximately 1 ½ hour later than their regular schedule. Delayed starts, early releases and cancellations will be announced on the stations listed below:

**TV STATIONS :**

WJAC (Johnstown)  
WTAJ (Altoona)

**RADIO STATIONS:**

WFBG 1290 AM (Altoona)  
WFGY 98.1 FM (Altoona)  
WAYC (Bedford)  
WALY  
WVAM  
WSKE (Everett)  
WKYE

**Also check the district's website at**  
**[www.tmsd.net](http://www.tmsd.net)**  
**for weather announcements**

**2011-2012**

**Defiance PTA\*\***

(President: Talihia Rankin)

Meetings: every 3<sup>rd</sup> Thursday of each month

7:00 p.m. – Art Room

\*\*Subject to change after September meeting

**Robertsdale PTA**

(President: Arielle Neuder)

Meetings: First Thursday of each month

7:00 p.m. – Art Room

**Saxton Liberty PTA**

(President: Janet Miller)

Meetings: 2<sup>nd</sup> Wednesday of each month

7:00 p.m. – Library

\*\*No meetings in December

## GRADUATION REQUIREMENTS

All students, beginning in grade 9, are required to complete a graduation project prior to the end of the first semester of their senior year of high school. The graduation project is a requirement under Chapter 4 regulations from the Department of Education.

The graduation project is comprised of three areas:

1. **Completion of 15 hours of service time.**  
The service time activity must be approved by the student's advisor or the Principal. It also must be completed under the direction of a supervisor.
2. **Completion of four classroom projects.**  
The student will do one project each year in grades 9, 10, 11, 12. The student will do the projects in each of the four major academic areas (English, Math, Science, Social Studies). One of these academic areas may be replaced with a vocational area. These projects would typically be projects that are completed as part of a specific course.
3. **Completion of the Applied Life Skills Course.**  
Applied Life Skills is a semester course taken by seniors opposite Physical Education. A student would have to pass this course as part of the graduation project.

Additionally, please note seniors graduating are required to have a minimum of 25 credits completed as prescribed by the Board of Education.

Finally, students must achieve advanced or proficient status according to the PSSA test requirements as mandated by the State and through Federal legislation.

It is important that students begin to complete their project requirements as early as possible. Further information can be obtained from the High School Principal's Office.

## **ATHLETIC EVENT DECORUM POLICY FOR FANS**

On July 22, 1985 – revision June 2009\* - the Tussey Mountain School Board enacted an Athletic Event Decorum Policy. The part of that policy that pertains to fans is as follows:

Violation: to be evaluated and determined by the PIAA officials and school officials.

- Any verbally abusive conduct directed toward players, officials, coaches or fans including swearing before, during or following an athletic event.
- Any physically abusive conduct directed toward players, officials, coaches or fans before, during or following an event.

Measures to be taken with fans:

- The fan will be suspended from attending any athletic event for up to one year from the date of the infraction.
- The fan will be notified in writing by the Principal's Office of the decision along with a request for a conference.
- The fan may request a hearing with the Superintendent and/or the Board.
- 

\*Attendance of Children/Students under twelve (12) years of age at athletic events:

- Students/children under twelve (12) years of age must be accompanied by the guardian.
- If an accompanied child/student acts inappropriately at an athletic event, the guardian will be informed of the inappropriate behavior. If the behavior persists, both the child/student and the guardian will be removed from the athletic event. The child/student and/or the guardian will be suspended from attending any athletic events for up to one year from the date of the infraction.

- The child/student and the guardian will be notified in writing by the Principal's Office of the decision, along with a request for a conference.
- The guardian may request a hearing with the Superintendent and/or the Board.

### **NON-DISCRIMINATION POLICY**

It is the policy of the Tussey Mountain School District, Bedford and Huntingdon Counties, Pennsylvania, not to discriminate in its educational programs, activities, or employment policies on the basis of race, color, religion, national origin, handicap, gender, or age in compliance with Title VI of the Civil Rights Act of 1964, Title IX of the Education Amendments Act of 1972, and Section 504 of the Rehabilitation Act of 1973. For information concerning rights of grievance procedures or information regarding services, activities and facilities that are accessible to and usable by handicapped persons, contact:→ Mr. Rick Heath, Tussey Mountain School District (814-635-3670).

### **ANNUAL NOTIFICATION TO PARENTS AND ELIGIBLE STUDENTS OF THE POLICIES AND PROCEDURES OF TMSD REGARDING STUDENT EDUCATIONAL RECORDS AND RIGHTS OF PARENTS, SURROGATE PARENTS, GUARDIANS OR ELIGIBLE STUDENTS**

In accordance with the Family Educational Rights and Privacy Act and Regulations (34 CFR 99), parents, surrogate parents, guardians, and eligible students are hereby notified of their right to (1) inspect and review the educational records; (2) request the amendment of these records to ensure that they are not inaccurate, misleading, or otherwise in violation of the student's privacy or other rights; (3) consent to disclosures of personally identifiable information contained in the student's educational records, except to the extent that the Act and the regulations authorize disclosure without

consent; (4) file with the U.S. Department of Education a complaint concerning alleged failures by Tussey Mountain to comply with the requirements of the Act. If you have any questions, please contact: → Mr. Rick Heath, Tussey Mountain School District, 814-635-3670.

### **ANNUAL NOTICE OF CHILD IDENTIFICATION ACTIVITIES**

In accordance with Chapter 14 Special Education Regulations, the Tussey Mountain School District is providing annual public notice of district child identification activities. The intent of these activities is to identify through comprehensive screen procedures those students who qualify for and may benefit from special programs and services available through the Tussey Mountain School District and Appalachia Intermediate Unit 08. The following services are available to students within the district:

- Emotional Support Services
- Gifted Support Services
- Learning Support Services
- Speech/Language Support Services
- Vision Support Services
- Hearing Support Services (IU 08)
- Life Skills Support Services (IU 08)
- Multihandicapped Support Services (IU 08)
- Physical Support Services (IU 08)
- Autistic Support Services

Screening and identification for these programs occur throughout the year dependent upon district and/or parental recommendation. The school nurse and the speech/language therapist schedule specific screening activities (i.e. speech, hearing, vision, etc) during certain times of the year. A specific request for screening and evaluation can be made through the building principal or the Supervisor of Special Education. All screening and evaluation results will be kept in the strictest of confidence as according to the Family Educational Rights and Privacy Act.

Any further inquiries should be addressed to: → Mr. Rick Heath, Tussey Mountain School District (635-3670).

## ANNUAL NOTICE TO PARENTS

In compliance with state and federal law, the Tussey Mountain School District will provide to each protected handicapped student without discrimination or cost to the student or family, those related aids, services or accommodations which are needed to provide equal opportunity to participate in and obtain the benefits of the school program and extra-curricular activities to the maximum extent appropriate to the student's abilities. In order to qualify as a protected handicapped student the child must be of school age with a physical or mental disability, which substantially limits or prohibits participation in or access to an aspect of the school program.

These services and protections for protected handicapped students are distinct from those applicable to all eligible or exceptional students enrolled (or seeking enrollment) in special education programs.

For further information on the evaluation procedures and provision of services to protected handicapped students, contact: → Mr. Rick Heath, Tussey Mountain School District (635-3670).

## INTERNET USER AGREEMENT

Tussey Mountain School District as well as other districts in IU 8, 9, 10 received a wide area network grant during the 2006-07 school year and implemented an Internet Service from Sting Communications resulting in faster connection speeds and the availability of Internet 2. All of the Tussey Mountain computer labs, classrooms and offices will continue to have direct Internet service as in previous years. The district will continue using a filtering service to protect students from accessing inappropriate material. **HOWEVER, PARENTS ARE REMINDED THAT ALL STUDENTS MUST SIGN AN INTERNET AGREEMENT BEFORE USING AND/OR RESEARCHING INFORMATION VIA THE DISTRICT INTERNET.**



## ANNUAL NOTIFICATION TO PARENTS REGARDING QUALIFICATIONS OF TITLE I TEACHERS AND PARAPROFESSIONALS

As a parent of a student who attends a school receiving Title I funds, you have a right under federal law to request information about the professional qualifications of the classroom teachers who instruct your child and the paraprofessionals who assist them. The No Child Left Behind Act of 2001 gives you the right to ask for the following information about each of your child's classroom teachers and their paraprofessional assistants:

- Whether the state has licensed or qualified the teacher for the grades and subjects he or she teaches.
- Whether the teacher is teaching under an emergency license or other provisional status by which state licensing criteria have been waived.
- The teacher's college major, whether the teacher has any advanced degrees, and the subject of the degrees.
- Whether any instructional aides or paraprofessionals provide services to your child and their qualifications.

If you would like to receive any of this information, please contact the Superintendent's Office, TMSD, 199 Front Street, Saxton, PA 16678 (635-3670).



**WATCH FOR SCHOOL BUSES  
ON THE ROAD**

## **BUILDING AND GROUNDS USAGE**

If you wish to use the building and/or grounds, you are required to receive permission from the Tussey Mountain School Board. Forms and policies may be acquired at the Administrative Offices. If any group or organization wishes to use the building and/or grounds, a Building Use Form must be submitted for approval by the Board of Education. Forms may be obtained at the District Office.

**FORMS FOR BUILDING AND  
GROUNDS USAGE MAY BE  
DOWNLOADED FROM TUSSEY'S  
WEBSITE AT [WWW.TMSD.NET](http://WWW.TMSD.NET)**

## **ISSUES CONCERNING INSURANCE**

The Tussey Mountain School District does not carry medical insurance on students or others attending the school or district events including but not limited to such instructional programs as P.Ed., the shops, labs, etc. Parents are provided an opportunity to purchase student accident insurance through A-G Administrators, Inc. with the agent being Warren Gingrich Agency. This may be school time or twenty-four hour coverage. Parents should give high consideration to the purchase of this insurance. There is a cut off date for insurance. Students participating in inter-scholastic activities including band and cheerleading are provided accidental injury insurance coverage during the season of that sport. This insurance pays the first \$100. After the first \$100, the parent's personal medical insurance takes over. If the limits of the parents insurance become exhausted, the school's insurance will review the claim and if approved, pay to established limits. A further discussion concerning insurance may be found in the 2011-2012 *Parent/Student Handbook, available online at [www.tmsd.net](http://www.tmsd.net)* Also, pamphlets will be distributed to students in the near future describing the student insurance that may be purchased.

## **Breakfast and Lunch Prices for 2011-2012**

| <b><u>Elementary</u></b> | <b><u>Paid</u></b> | <b><u>Reduced</u></b> |
|--------------------------|--------------------|-----------------------|
| Breakfast                | \$1.10             | \$.30                 |
| Lunch                    | \$2.05             | \$.40                 |
| <b><u>Secondary</u></b>  |                    |                       |
| Breakfast                | \$1.10             | \$.30                 |
| Lunch                    | \$2.05             | \$.40                 |
| <b><u>Milk</u></b>       | \$ .40             |                       |

**IF YOU WISH TO APPLY FOR FREE OR REDUCED MEALS, PLEASE CONTACT MRS. NANCY BAKER, CAFETERIA SECRETARY, AT THE HIGH SCHOOL (635-2975, EXTENSION 1189).** You will need proof of all current incomes and social security numbers for those in your family 21 years of age or older. You must apply yearly to receive free and reduced meals for your children. All documentation must be received to process your application. If your job situation or income changes at any point in the year, you may apply for free/reduced meals.

**FORMS FOR FREE AND REDUCED MEALS ARE ATTACHED AT END OF THIS NEWSLETTER AND ARE ALSO AVAILABLE ON-LINE AT [WWW.TMSD.NET](http://WWW.TMSD.NET)**

**\*\*PRICES SUBJECT TO CHANGE**



## **BUS TRANSPORTATION**

Bus routes and times in the morning will be similar to those of 2010-11. With the elimination of the 3:20 period and change of dismissal time at the High School to 3:05 p.m., afternoon route times and buses will have some changes. A post card has been sent to all affected families with the new drop off times and bus numbers. If you have any questions regarding these changes, please contact Mrs. Barbara Miller at 635-3670. Please have your children at the bus stop early during the first week until bus schedules can be adjusted.

⇒ Parents/guardians should be aware that bus drivers are not given lists of students with health problems since this list is a confidential one given only to the school district. It can only be shared with district employees on a need-to-know basis. Bus drivers are not employed directly by the school district and therefore not provided this list. Therefore, if your child has specific health problems, you will need to contact your child's bus driver as well as the school so that the bus driver is aware of your child's condition. It is also important that you keep the school nurse and/or the bus driver up to date pertaining to changes in your child's health conditions.

### **TUSSEY MOUNTAIN SCHOOL BOARD MEMBERS**

Rodney Figard, President  
Leroy Walls, Vice-President  
William Brumbaugh Wanda Curfman  
Vivian Foster Jim Hodge  
Aaron Martin Roy McCabe  
Jay Williams

### **TUSSEY MOUNTAIN SCHOOL DISTRICT ADMINISTRATION**

Mr. Mark Bollman, Superintendent  
Mr. Rick Heath, Director of Education/  
Elementary Principal (Defiance)  
Mr. Jerry Shoemake, Senior High Principal  
Ms. Melinda Damiano, Junior High Principal  
Mrs. Laurie Criswell, Elementary Principal  
(Saxton Liberty and Robertsdale)

## **ACCESS TO STUDENT INFORMATION BY MILITARY OR COLLEGE RECRUITERS**

Pursuant to federal No Child Left Behind legislation (20 U.S.C. §9528), the Tussey Mountain School District must provide to military recruiters or institutions of higher education, upon request, access to secondary school students (juniors and seniors) and directory information on those students. The state military affairs law requires the release of directory information consisting of a list of secondary male and female students by name, home address and telephone number. Both the *No Child Left Behind Act of 2001* and the *National Defense Authorization Act for Fiscal Year 2002* reflect these requirements. The list will be compiled by the first week of the academic year in which the senior students will graduate.

The district must also notify parents/guardians of their right and the right of their child to request that the district not release such information without prior written consent.

Parents/guardians wishing to exercise their option to withhold their consent of the release of the above information to military recruiters and institutions of higher education must sign this form and return it to the building principal by the beginning of the school year.

Thank you for your attention to this matter, and as always, please do not hesitate to contact the Tussey Mountain School District if you have any questions regarding this matter.

**NO CHILD LEFT BEHIND  
RESERVATION OF CONSENT FOR THE RELEASE OF STUDENT  
INFORMATION  
(2011-2012 SCHOOL YEAR)**

**Please DO NOT release the name, address and telephone number of**

\_\_\_\_\_ **to:**  
**(student name)**

\_\_\_\_\_ **Military recruiters and institutions of higher learning**

**GRADE STUDENT IS IN FOR 2011-2012 SCHOOL YEAR**\_\_\_\_\_

\_\_\_\_\_  
**(Signature of Parent/Guardian)**

\_\_\_\_\_  
**(Date)**

# Free and Reduced Price School Meals Application

## School Year 2011-2012

### Instructions For School Districts

This packet contains prototype forms:

**Required** information that *must* be provided to households:

- Letter to Households
- Free and Reduced Price School Meals Application
- Notice to Households of Approval/Denial of Benefits<sup>1</sup>

**Optional** application-related materials that *may* be provided to households:

This is only required for Sponsor's who share Free and/or Reduced information.

- Sharing Information with Medicaid/SCHIP
- Sharing Information with Other Programs

The pages are designed to be printed on 8½" by 11" paper. Some pages may be printed front and back. You will need to identify the benefits that are offered in your school, such as afterschool snacks. The **[bold, bracketed fields]** indicate where you need to insert school district specific information. For example, you must include your district's no-charge telephone number for verification assistance on the verification materials. If these materials have not been modified to include your State's name for the Supplemental Nutrition Assistance Program (SNAP), formerly the Food Stamp Program, Temporary Assistance to Needy Families (TANF), or State Children's Health Insurance Program (SCHIP), you should insert this information as appropriate. This prototype application package includes information regarding the exclusion of housing allowance for those in the Military Housing Privatization Initiative. If this is not pertinent to your school district, please modify as appropriate.

If you make changes to the Free and Reduced Price School Meals Application and/or the letter to the household, you must submit the revised documents to the Pennsylvania Department of Education by:

E-mail: [ddabbulis@state.pa.us](mailto:ddabbulis@state.pa.us)

OR

Fax: 717.783.6566 ATTN: SNP Free and Reduced Price Meals Application

OR

Mail: PA Department of Education  
Division of Food and Nutrition  
ATTN: SNP Free and Reduced Price Meals Application  
333 Market Street, 4<sup>th</sup> Floor  
Harrisburg, PA 17126-0333

<sup>1</sup>All households must be notified of their eligibility status. Households with children who are denied benefits must be given written notification of the denial. The notification must advise the household of the reason for the denial of benefits, the right to appeal, instruction on how to appeal, and a statement that the family may re-apply for free and reduced price meal benefits at any time during the school year. Households with children who are approved for free or reduced price benefits may be notified in writing or orally.

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# TUSSEY MOUNTAIN SCHOOL DISTRICT

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Dear Parent/Guardian:

Children need healthy meals to learn. **Tussey Mountain School District** offers healthy meals every school day. Breakfast costs **\$1.10**; lunch costs **\$2.05**. Your children may qualify for free meals or for reduced price meals. Reduced price is **\$.30** for breakfast and **\$.40** for lunch.

1. DO I NEED TO FILL OUT AN APPLICATION FOR EACH CHILD? No. Complete the application to apply for free or reduced price meals. *Use one Free and Reduced Price School Meals Application for all students in your household.* We cannot approve an application that is not complete, so be sure to fill out all required information. Return the completed application to: **Tussey Mountain School District, Attn: Nancy Baker, 199 Front Street, Saxton, PA 16678. Families can also apply online for free or reduced school meals, and other assistance benefits, at [www.compass.state.pa.us](http://www.compass.state.pa.us).**
2. WHO SHOULD I INCLUDE AS MEMBERS OF MY HOUSEHOLD? You must include all those living in your household, related or not, who share income and expenses.
3. WHO CAN GET FREE MEALS? All children in households receiving benefits from **State SNAP** or **State TANF**, can get free meals regardless of your income. Also, your children can get free meals if your household's gross income is within the free limits on the Federal Income Eligibility Guidelines.
4. CAN FOSTER CHILDREN GET FREE MEALS? Yes, foster children that are under the legal responsibility of a foster care agency or court, are eligible for free meals. Any foster child in the household is eligible for free meals regardless of income and should be included on the household application. They are no longer considered a household of one.
5. SHOULD I FILL OUT AN APPLICATION IF I RECEIVED A LETTER THIS SCHOOL YEAR SAYING MY CHILDREN ARE APPROVED FOR FREE MEALS? Please read the letter you got carefully and follow the instructions. Call the school at **635-2975 Ext. 1189** if you have questions.
6. MY CHILD'S APPLICATION WAS APPROVED LAST YEAR. DO I NEED TO FILL OUT ANOTHER ONE? Yes. Your child's application is only good for that school year and for the first 30 operating days of this school year. You must send in a new application by **September 16, 2011** unless the school told you that your child has been directly certified for free meals for the new school year.
7. I GET WIC. CAN MY CHILD(REN) GET FREE MEALS? Children in households participating in WIC may be eligible for free or reduced price meals. Please fill out an application.
8. WILL THE INFORMATION I GIVE BE CHECKED? Yes, and we may also ask you to send written proof.
9. IF I DON'T QUALIFY NOW, MAY I APPLY LATER? Yes, you may apply at any time during the school year. For example, children with a parent or guardian who becomes unemployed may become eligible for free and reduced price meals if the household income drops below the income limit.
10. WHAT IF I DISAGREE WITH THE SCHOOL'S DECISION ABOUT MY APPLICATION? You should talk to school officials. You also may ask for a hearing by calling or writing to: **Mr. Mark Bollman, 199 Front Street, Saxton, PA 16678, 635-3670.**
11. MAY I APPLY IF SOMEONE IN MY HOUSEHOLD IS NOT A U.S. CITIZEN? Yes. You or your child(ren) do not have to be U.S. citizens to qualify for free or reduced price meals.
12. WHAT IF MY INCOME IS NOT ALWAYS THE SAME? List the amount that you normally receive. For example, if you normally make \$1000 each month, but you missed some work last month and only made \$900, put down that you made \$1000 per month. If you normally get overtime, include it, but do not include it if you only work overtime sometimes. If you have lost a job or had your hours or wages reduced, use your current income.
13. WE ARE IN THE MILITARY. DO WE INCLUDE OUR HOUSING ALLOWANCE AS INCOME? If you get an off-base housing allowance, it must be included as income. However, if your housing is part of the Military Housing Privatization Initiative, do not include your housing allowance as income.
14. MY SPOUSE IS DEPLOYED TO A COMBAT ZONE. IS HER COMBAT PAY COUNTED AS INCOME? No, if the combat pay is received in addition to her basic pay because of her deployment and it wasn't received before she was deployed, combat pay is not counted as income. Contact your school for more information.

15. MY FAMILY NEEDS MORE HELP. ARE THERE OTHER PROGRAMS WE MIGHT APPLY FOR? To find out how to apply for **State SNAP** or other assistance benefits, contact your local assistance office or call 1-800-692-7462 (1-800-451-5886 TDD number for individuals with hearing impairment).

If you have other questions or need help, call **Nancy Baker 814-635-2975 Ext. 1189**

*Si necesita ayuda, por favor llame al teléfono:* **Nancy Baker 814-635-2975 Ext. 1189**

*Si vous voudriez d'aide, contactez nous au numero:* **Nancy Baker 814-635-2975 Ext. 1189**

Your children may qualify for reduced price or free meals if your household income falls at or below the limits on this chart.

| FEDERAL ELIGIBILITY INCOME CHART FOR SCHOOL YEAR 2011-2012 |          |         |         |
|--|----------|---------|---------|
| Household size   | Yearly   | Monthly | Weekly  |
| 1  | \$20,147 | \$1,679 | \$ 388  |
| 2  | \$27,214 | \$2,268 | \$ 524  |
| 3  | \$34,281 | \$2,857 | \$ 660  |
| 4  | \$41,348 | \$3,446 | \$ 796  |
| 5  | \$48,415 | \$4,035 | \$ 932  |
| 6  | \$55,482 | \$4,624 | \$1,067 |
| 7  | \$62,549 | \$5,213 | \$1,203 |
| 8  | \$69,616 | \$5,802 | \$1,339 |
| Each additional person:                                    | +\$7,067 | +\$589  | +\$136  |

Sincerely,

Nancy Baker

Cafeteria Secretary

Privacy Act Statement: This explains how we will use the information you give us.

The Richard B. Russell National School Lunch Act requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reduced price meals. You must include the last four digits of the social security number of the adult household member who signs the application. The last four digits of the social security number is not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals, and for administration and enforcement of the lunch and breakfast programs. We MAY share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

# INSTRUCTIONS FOR APPLYING

## *A HOUSEHOLD MEMBER IS ANY CHILD OR ADULT LIVING WITH YOU.*

IF NO ONE IN YOUR HOUSEHOLD GETS [State SNAP] OR [State TANF] BENEFITS AND IF ANY CHILD IN YOUR HOUSEHOLD IS HOMELESS, A MIGRANT OR RUNAWAY, FOLLOW THESE INSTRUCTIONS:

**Part 1:** Skip this part.

**Part 2:** If any child you are applying for is homeless, migrant, or a runaway, check the appropriate box and call [your school, homeless liaison, migrant coordinator].

**Part 3:** Complete child's name, grade and school the child attends only if a child in your household is eligible under Part 1. Complete entire section if Part 1 was skipped.

**Part 4:** Sign the form. The last four digits of a Social Security Number are not necessary if you didn't need to fill in Part 3.

**Part 5:** Answer this question if you choose.

IF YOU ARE APPLYING FOR A FOSTER CHILD, FOLLOW THESE INSTRUCTIONS:

**If all children in the household are foster children:**

**Part 1:** Skip this part.

**Part 2:** Skip this part

**Part 3:** List all foster children and the name of school each child attends. Check the box indicating the child is a foster child. Include the grade of the school aged child.

**Part 4:** Sign the form. The last four digits of a Social Security Number are **not** necessary.

**Part 5:** Answer this question if you choose.

**If some of the children in the household are foster children:**

**Part 1:** If the household does not have a case number, skip this part.

**Part 2:** If any child you are applying for is homeless, migrant, or a runaway, check the appropriate box and call [your school, homeless liaison, migrant coordinator]. If not, skip this part.

**Part 3:** Follow these instructions to report total household income from this month or last month.

- **Box 1—Name:** List all household members and the name of school for each child. For any person, including children, with no income, you must check the "No Income" box. Check the box if the child is a foster child. Include the income for the household members who have income. Include the grade of the school aged child.
- **Box 2—Gross Income and How Often It Was Received:** For each household member, list each type of income received for the month. You must tell us how often the money is received—weekly, every other week, twice a month, or monthly. For earnings, be sure to list the **gross income**, not the take-home pay. Gross income is the amount earned *before* taxes and other deductions. You should be able to find it on your pay stub or your employer can tell you. For other income, list the amount each person got for the month from welfare, child support, alimony, pensions, retirement, Social Security, Supplemental Security Income (SSI), Veteran's benefits (VA benefits), and disability benefits. Under *All Other Income*, list Worker's Compensation, unemployment or strike benefits, regular contributions from people who do not live in your household, and any other income. Do not include income from SNAP, FDPIR, WIC, Federal education benefits and foster payments received by the family from the placing agency. For **ONLY** the self-employed, under *Earnings from Work*, report income after expenses (NET income). This is for your business, farm, or rental property. If you are in the Military Privatized Housing Initiative or get combat pay, do not include these allowances as income.

**Part 4:** Adult household member must sign the form and list the last four digits of their Social Security Number (or mark the box if s/he doesn't have one).

**Part 5:** Answer this question, if you choose.

ALL OTHER HOUSEHOLDS, INCLUDING WIC HOUSEHOLDS, FOLLOW THESE INSTRUCTIONS:

**Part 1:** If the household does not have a case number, skip this part.

**Part 2:** If any child you are applying for is homeless, migrant, or a runaway, check the appropriate box and call [your school, homeless liaison, migrant coordinator]. If not, skip this part.

**Part 3:** Follow these instructions to report total household income from this month or last month.

- **Box 1—Name:** List all household members and the name of school for each child. For any person, including children, with no income, you must check the "No Income" box. Include the grade of the school aged child.
- **Box 2—Gross Income and How Often It Was Received:** For each household member, list each type of income received for the month. You must tell us how often the money is received—weekly, every other week, twice a month, or monthly. For earnings, be sure to list the **gross income**, not the take-home pay. Gross income is the amount earned *before* taxes and other deductions. You should be able to find it on your pay stub or your employer can tell you. For other income, list the amount each person got for the month from welfare, child support, alimony, pensions, retirement, Social Security, Supplemental Security Income (SSI), Veteran's benefits (VA benefits), and disability benefits. Under *All Other Income*, list Worker's Compensation, unemployment or strike benefits, regular contributions from people who do not live in your household, and any other income. Do not include income from SNAP, FDPIR, WIC, Federal education benefits and foster payments received by the family from the placing agency. For **ONLY** the self-employed, under *Earnings from Work*, report income after expenses (NET income). This is for your business, farm, or rental property. Do not include income from SNAP, FDPIR, WIC or Federal education benefits. If you are in the Military Privatized Housing Initiative or get combat pay, do not include these allowances as income.

**Part 4:** Adult household member must sign the form and list the last four digits of their Social Security Number (or mark the box if s/he doesn't have one).

**Part 5:** Answer this question if you choose.

## 2011-2012 FREE AND REDUCED PRICE SCHOOL MEALS FAMILY APPLICATION

**Part 1. BENEFITS:** IF ANY MEMBER OF YOUR HOUSEHOLD RECEIVES [State SNAP] OR [State TANF Cash Assistance], PROVIDE THE NAME AND CASE NUMBER FOR THE PERSON WHO RECEIVES BENEFITS AND **SKIP TO PART 3** AND only fill out the child's name, grade and school the child attends. **IF NO ONE RECEIVES THESE BENEFITS, SKIP TO PART 3.**  
 NAME: \_\_\_\_\_ CASE NUMBER: \_\_\_\_\_

**PART 2.** IF ANY CHILD YOU ARE APPLYING FOR IS HOMELESS, MIGRANT, OR A RUNAWAY CHECK THE APPROPRIATE BOX AND CALL [your school, homeless liaison, migrant coordinator at phone #] HOMELESS  MIGRANT  RUNAWAY

**PART 3. TOTAL HOUSEHOLD GROSS INCOME.** You must tell us how much and how often.

| 1. NAME<br>(List all household members, include grade of school aged child) | Check if a foster child (legal responsibility of welfare agency or court) | Name of School child attends | 2. GROSS INCOME AND HOW OFTEN IT WAS RECEIVED |                                 |   |                  |                          | Check if NO income |
|---|---|------------------------------|---|---------------------------------|---|------------------|--------------------------|--------------------|
|   |   |                              | Earnings From Work before deductions          | Welfare, child support, alimony | Pensions, retirement, Social Security, SSI, VA benefits | All Other Income |                          |                    |
| (Example) Jane Smith  | <input type="checkbox"/>  |                              | \$199.99/weekly                               | \$149.99/every other week       | \$99.99/monthly   | \$50.00/monthly  | <input type="checkbox"/> |                    |
|   | <input type="checkbox"/>  |                              | \$_____/____                                  | \$_____/____                    | \$_____/____  | \$_____/____     | <input type="checkbox"/> |                    |
|   | <input type="checkbox"/>  |                              | \$_____/____                                  | \$_____/____                    | \$_____/____  | \$_____/____     | <input type="checkbox"/> |                    |
|   | <input type="checkbox"/>  |                              | \$_____/____                                  | \$_____/____                    | \$_____/____  | \$_____/____     | <input type="checkbox"/> |                    |
|   | <input type="checkbox"/>  |                              | \$_____/____                                  | \$_____/____                    | \$_____/____  | \$_____/____     | <input type="checkbox"/> |                    |
|   | <input type="checkbox"/>  |                              | \$_____/____                                  | \$_____/____                    | \$_____/____  | \$_____/____     | <input type="checkbox"/> |                    |
|   | <input type="checkbox"/>  |                              | \$_____/____                                  | \$_____/____                    | \$_____/____  | \$_____/____     | <input type="checkbox"/> |                    |

**PART 4. SIGNATURE AND LAST FOUR DIGITS OF SOCIAL SECURITY NUMBER (ADULT MUST SIGN BELOW)**

An adult household member must sign the application. **If Part 3 is completed, the adult signing the form also must list the last four digits of his or her Social Security Number or mark the "I do not have a Social Security Number" box.** (See Privacy Act Statement on the back of this page.)

*I certify (promise) that all information on this application is true and that all income is reported. I understand that the school will get Federal funds based on the information I give. I understand that school officials may verify (check) the information. I understand that if I purposely give false information, my children may lose meal benefits, and I may be prosecuted.*

Sign Here: \_\_\_\_\_ Print Name: \_\_\_\_\_ Date: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Last four digits of Social Security Number: \*\*\* - \* \* - \_\_\_\_  I do not have a Social Security Number

**PART 5. CHILDREN'S ETHNIC AND RACIAL IDENTITIES (OPTIONAL)**

Choose one ethnicity:  Hispanic/Latino  Not Hispanic/Latino

Choose one or more (regardless of ethnicity):  Asian  American Indian or Alaska Native  Black or African American  White  Native Hawaiian or Other Pacific

**DO NOT FILL OUT THIS PART. THIS IS FOR SCHOOL USE ONLY.**

Annual Income Conversion: Weekly x 52, Every 2 Weeks x 26, Twice A Month x 24 Monthly x 12

Total Income: \_\_\_\_\_ Per:  Week,  Every 2 Weeks,  Twice A Month,  Month,  Year Household Size: \_\_\_\_\_

Categorical Eligibility: \_\_ Date Withdrawn: \_\_\_\_ Eligibility: Free\_\_ Reduced\_\_ Denied\_\_ Reason: \_\_\_\_\_

Temporary: Free\_\_ Reduced\_\_ Time Period: \_\_\_\_\_ (expires after \_\_\_\_ days)

Determining Official's Signature: \_\_\_\_\_ Date: \_\_\_\_\_ Confirming Official's Signature (cannot be the Determining Official): \_\_\_\_\_ Date: \_\_\_\_\_

Signature of School Employee Completing Verification: \_\_\_\_\_ Date: \_\_\_\_\_

# FALL SPORTS SCHEDULE

## FOOTBALL



### Varsity

|          |          |                                       |      |          |
|----------|----------|---------------------------------------|------|----------|
| Monday   | 08/15/11 | First Practice Date                   | Home | TBA      |
| Saturday | 08/20/11 | Portage Area High School (Scrimmage)  | Away | 10:00 am |
| Friday   | 08/26/11 | Rockwood Area High School (Scrimmage) | Home | 7:00 pm  |
| Friday   | 09/02/11 | Juniata Valley High School            | Home | 7:00 pm  |
| Friday   | 09/09/11 | Claysburg High School                 | Home | 7:00 pm  |
| Friday   | 09/16/11 | Mt. Union High School                 | Away | 7:00 pm  |
| Friday   | 09/23/11 | Everett High School                   | Away | 7:00 pm  |
| Friday   | 09/30/11 | Moshannon Valley High School          | Home | 7:00 pm  |
| Friday   | 10/07/11 | Northern Bedford High School          | Away | 7:00 pm  |
| Friday   | 10/14/11 | Williamsburg High (Homecoming)        | Home | 7:00 pm  |
| Friday   | 10/21/11 | Southern Huntingdon (Senior Night)    | Home | 7:00 pm  |
| Friday   | 10/28/11 | Glendale High School                  | Away | 7:00 pm  |

### JUNIOR VARSITY

|        |          |                                 |      |         |
|--------|----------|---------------------------------|------|---------|
| Monday | 09/12/11 | Claysburg High School           | Away | 6:00 pm |
| Monday | 09/19/11 | Mt. Union High School           | Home | 6:00 pm |
| Monday | 09/26/11 | Everett High School             | Home | 6:00 pm |
| Monday | 10/03/11 | Moshannon Valley High School    | Away | 4:00 pm |
| Monday | 10/10/11 | Northern Bedford High School    | Home | 6:00 pm |
| Monday | 10/24/11 | Southern Huntingdon High School | Away | 6:00 pm |

### JUNIOR HIGH

|           |          |                                 |      |         |
|-----------|----------|---------------------------------|------|---------|
| Wednesday | 08/31/11 | Spring Cove (Scrimmage)         | Home | 4:00 pm |
| Thursday  | 09/08/11 | Juniata Valley High School      | Home | 6:00 pm |
| Thursday  | 09/15/11 | Claysburg High School           | Home | 6:00 pm |
| Thursday  | 09/22/11 | Mt. Union High School           | Away | 4:00 pm |
| Thursday  | 09/29/11 | Everett High School             | Away | 6:30 pm |
| Thursday  | 10/06/11 | Moshannon Valley High School    | Home | 5:30 pm |
| Thursday  | 10/13/11 | Northern Bedford High School    | Away | 6:30 pm |
| Thursday  | 10/20/11 | Williamsburg High School        | Home | 6:00 pm |
| Thursday  | 10/27/11 | Southern Huntingdon High School | Home | 6:00 pm |

### 7<sup>th</sup> GRADE

|          |          |                              |      |         |
|----------|----------|------------------------------|------|---------|
| Thursday | 09/15/11 | Claysburg High School        | Home | 4:30 pm |
| Monday   | 09/19/11 | Bedford High School          | Home | 4:00 pm |
| Thursday | 09/29/11 | Everett High School          | Away | 5:00 pm |
| Thursday | 10/06/11 | Moshannon Valley High School | Home | 4:00 pm |
| Thursday | 10/13/11 | Northern Bedford High School | Away | 5:00 pm |

# **VOLLEYBALL**

## **VARSIITY**



|          |          |                              |      |         |
|----------|----------|------------------------------|------|---------|
| Monday   | 08/15/11 | First Practice Date          | Home | TBA     |
| Tuesday  | 09/06/11 | Juniata Valley High School   | Away | 7:00 pm |
| Thursday | 09/08/11 | Fannett Metal High School    | Home | 7:00 pm |
| Monday   | 09/12/11 | Claysburg High School        | Away | 7:00 pm |
| Tuesday  | 09/13/11 | Williamsburg High School     | Home | 7:00 pm |
| Thursday | 09/15/11 | Chestnut Ridge High School   | Away | 7:00 pm |
| Saturday | 09/17/11 | St. Francis Invitational     | Away | TBA     |
| Thursday | 09/22/11 | Everett High School          | Home | 7:00 pm |
| Saturday | 09/24/11 | Bellwood Invitational        | Away | TBA     |
| Tuesday  | 09/27/11 | Northern Bedford High School | Home | 7:00 pm |
| Thursday | 09/29/11 | Southern Fulton High School  | Away | 7:00 pm |
| Monday   | 10/03/11 | Hancock High School          | Home | 7:00 pm |
| Tuesday  | 10/04/11 | McConnellsburg High School   | Home | 7:00 pm |
| Thursday | 10/06/11 | Fannett Metal High School    | Away | 7:00 pm |
| Tuesday  | 10/11/11 | Chestnut Ridge High School   | Home | 7:00 pm |
| Thursday | 10/13/11 | Hyndman High School          | Home | 7:00 pm |
| Monday   | 10/17/11 | Bellwood-Antis High School   | Home | 7:00 pm |
| Tuesday  | 10/18/11 | Everett High School          | Away | 7:00 pm |
| Thursday | 10/20/11 | Northern Bedford High School | Away | 7:00 pm |
| Tuesday  | 10/25/11 | Southern Fulton High School  | Home | 7:00 pm |
| Thursday | 10/27/11 | McConnellsburg High School   | Away | 7:30 pm |
| Saturday | 10/29/11 | ICC Championships            | Home | TBA     |
| Monday   | 10/31/11 | District V First Round       | Home | TBA     |
| Tuesday  | 11/01/11 | District V Semi-Finals       | Away | TBA     |
| Thursday | 11/03/11 | District V Championship      | Away | TBA     |

## **JUNIOR VARSITY**

|          |          |                              |      |         |
|----------|----------|------------------------------|------|---------|
| Tuesday  | 09/06/11 | Juniata Valley High School   | Away | 6:00 pm |
| Thursday | 09/08/11 | Fannett Metal High School    | Home | 6:00 pm |
| Monday   | 09/12/11 | Claysburg High School        | Away | 6:00 pm |
| Tuesday  | 09/13/11 | Williamsburg High School     | Home | 6:00 pm |
| Thursday | 09/15/11 | Chestnut Ridge High School   | Away | 6:00 pm |
| Thursday | 09/22/11 | Everett High School          | Home | 6:00 pm |
| Tuesday  | 09/27/11 | Northern Bedford High School | Home | 6:00 pm |
| Thursday | 09/29/11 | Southern Fulton High School  | Away | 5:30 pm |
| Monday   | 10/03/11 | Hancock High School          | Home | 6:00 pm |
| Tuesday  | 10/04/11 | McConnellsburg High School   | Home | 6:00 pm |
| Thursday | 10/06/11 | Fannett Metal High School    | Away | 5:30 pm |
| Tuesday  | 10/11/11 | Chestnut Ridge High School   | Home | 6:00 pm |
| Thursday | 10/13/11 | Hyndman High School          | Home | 6:00 pm |
| Monday   | 10/17/11 | Bellwood-Antis High School   | Home | 6:00 pm |
| Tuesday  | 10/18/11 | Everett High School          | Away | 6:00 pm |
| Thursday | 10/20/11 | Northern Bedford High School | Away | 5:30 pm |
| Tuesday  | 10/25/11 | Southern Fulton High School  | Home | 6:00 pm |
| Thursday | 10/27/11 | McConnellsburg High School   | Away | 6:15 pm |

## **JUNIOR HIGH**

|           |          |                              |      |         |
|-----------|----------|------------------------------|------|---------|
| Tuesday   | 09/06/11 | Bedford High School          | Home | 4:00 pm |
| Thursday  | 09/08/11 | Fannett Metal High School    | Home | 6:00 pm |
| Thursday  | 09/15/11 | Chestnut Ridge High School   | Away | 6:00 pm |
| Thursday  | 09/22/11 | Everett High School          | Home | 6:00 pm |
| Tuesday   | 09/27/11 | Northern Bedford High School | Home | 6:00 pm |
| Thursday  | 09/29/11 | Southern Fulton High School  | Away | 4:30 pm |
| Tuesday   | 10/04/11 | McConnellsburg High School   | Home | 6:00 pm |
| Wednesday | 10/05/11 | Bedford High School          | Away | 4:00 pm |
| Thursday  | 10/06/11 | Fannett Metal High School    | Away | 4:30 pm |
| Tuesday   | 10/11/11 | Chestnut Ridge High School   | Home | 6:00 pm |
| Thursday  | 10/13/11 | Hyndman High School          | Home | 6:00 pm |
| Tuesday   | 10/18/11 | Everett High School          | Away | 6:00 pm |
| Thursday  | 10/20/11 | Northern Bedford High School | Away | 5:30 pm |
| Tuesday   | 10/25/11 | Southern Fulton High School  | Home | 6:00 pm |
| Thursday  | 10/27/11 | McConnellsburg High School   | Away | 6:15 pm |



## **SOCCER** **VARSITY**

|           |          |  |      |         |
|-----------|----------|--|------|---------|
| Monday    | 08/15/11 | First Practice Date                    | Home | TBA     |
| Tuesday   | 08/23/11 | Bedford High School                    | Away | 5:00 pm |
| Thursday  | 09/01/11 | Bishop Carroll High School (Scrimmage) | Home | 4:00 pm |
| Tuesday   | 09/06/11 | Hancock High School                    | Home | 4:00 pm |
| Wednesday | 09/07/11 | Northern Bedford High School           | Home | 6:00 pm |
| Tuesday   | 09/13/11 | Moshannon Valley High School           | Away | 5:00 pm |
| Thursday  | 09/15/11 | West Branch High School                | Away | 4:00 pm |
| Monday    | 09/19/11 | Chestnut Ridge High School             | Away | 4:00 pm |
| Tuesday   | 09/20/11 | Tyrone High School                     | Home | 4:00 pm |
| Thursday  | 09/22/11 | McConnellsburg High School             | Home | 4:00 pm |
| Monday    | 09/26/11 | Everett High School                    | Away | 7:15 pm |
| Tuesday   | 09/27/11 | The Grier School                       | Away | 4:00 pm |
| Thursday  | 09/29/11 | West Branch High School                | Home | 4:00 pm |
| Tuesday   | 10/04/11 | Northern Bedford High School           | Away | 7:00 pm |
| Thursday  | 10/06/11 | Hancock High School                    | Away | 4:00 pm |
| Monday    | 10/10/11 | McConnellsburg High School             | Away | 6:00 pm |
| Tuesday   | 10/11/11 | Chestnut Ridge High School             | Home | 4:00 pm |
| Thursday  | 10/13/11 | The Grier School                       | Home | 4:00 pm |
| Tuesday   | 10/18/11 | Everett High School                    | Home | 6:00 pm |
| Thursday  | 10/20/11 | Tyrone High School                     | Away | 4:00 pm |
| Saturday  | 10/22/11 | ICC Championships                      | Home | TBA     |
| Tuesday   | 10/25/11 | Moshannon Valley High School           | Home | 5:00 pm |
| Saturday  | 10/29/11 | District V First Round                 | Home | TBA     |
| Monday    | 10/31/11 | District V Semi-Finals                 | Away | TBA     |
| Wednesday | 11/02/11 | District V Championship                | Away | TBA     |